



Case 1:09-mj-1902-DEF Document 1-1 Filed 08/31/09 Page 1 of 1
UNITED STATES DISTRICT COURT
CENTRAL DISTRICT OF CALIFORNIA
WESTERN DIVISION
312 North Spring Street, Room G-8
Los Angeles, CA 90012
Tel: (213) 894-3535

PageID #: 63
SOUTHERN DIVISION
411 West Fourth Street, Suite 1053
Santa Ana, CA 92701-4516
(714) 338-4750

EASTERN DIVISION
3470 Twelfth Street, Room 134
Riverside, CA 92501
(951) 328-4450

SHERRI R. CARTER
District Court Executive and
Clerk of Court

DATE: 8/31/09

Southern _____ District Of _____ Indiana
46 East Ohio Street, Room 105
Indianapolis, IN 46204

Transfer of ☐ Criminal Case or ☒ Magistrate Case

Case No. 09 MJ 1902 Case Title: USA V Dale Russell

Dear Sir/Madam:

Pursuant to Rule 5:

- ☐ Certified copy of case file documents (Filed prior to January 1, 2007**) and docket sheet
☒ This is an electronically filed case and the documents are available through pacer
☒ Not for public view document (pursuant to Judicial Conference policy)
☐ Original Bond or ☐ Original Bond to be forwarded by Fiscal
☐ Original Passport or ☐ Declaration re: Passport
☐ Original Passport (received on or after 1-1-07) will be transferred by Pretrial Services
☐ Other _____

Pursuant to ☐ Rule 20 / ☐ Rule 21:

- ☐ This is an electronically filed case and the document are available through pacer.
☐ Certified copy of docket sheet
☐ Certified copy of Indictment / Information** ☐ Original Consent of defendant
☐ Original Passport or ☐ Declaration re: Passport
☐ Original Passport (received on or after 1-1-07) will be transferred by Pretrial Services
☐ Not for public view document (pursuant to Judicial Conference policy)
☐ Other _____

****Note: Documents filed on or after January 1, 2007 are available electronically through PACER.**
Electronically filed documents can be retrieved by using your court's pacer account .

Sincerely,

Clerk, U.S. District Court

By M. Hernandez 213.894.7985
Deputy Clerk

cc: U.S. Attorney -Central District of California and Receiving District, Pretrial Services

TO BE COMPLETED BY RECEIVING DISTRICT

Please acknowledge receipt via e-mail to the appropriate address listed below and provide the case number:

- ☒ CrimIntakeCourtDocs-LA@cacd.uscourts.gov (Los Angeles Offices)
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Case No: _____

Clerk, U.S. District Court

Date _____

By: _____
Deputy Clerk